

New *class* Discipleship



APOSTLE
DWIGHT DOBBINS

BISHOP
PRINCESS DOBBINS

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www.newwaycc.org

A Letter from the Pastors

Praise God! What an awesome choice you made becoming a member at New Way Christian Center, where we are Locked and Loaded with the Word of God.

As your Senior Pastors, it is our pleasure to serve with you as we build the Kingdom of God together. We are excited about what God is doing in your life. We are a church family, prepared to teach, train and equip men, women, boys and girls to do the work of the ministry to the Glory of God the Father.

Many people in today's world don't know God and have been mistreated both in and out of church. We stand firm on the belief that no matter how hurt or disappointed you have been, God loves you, He can and will heal you mentally, physically and spiritually. God wants to restore you and make you whole.

We are a non-denominational ministry, and we believe that Jesus Christ was born of a Virgin. He was crucified, died and was buried, descended into Sheol, and on the third day rose with all power in his hand. Jesus ascended into heaven where He is seated at the right hand of God the Father. We take the position that there are three that bear witness in Heaven; God the Father, God the Son and God the Holy Spirit, and these three are one.

Our ministry is founded upon the principles taught by Jesus Christ. We believe that the Bible is the holy, irrefutable Word of God. We affirm that the Word of God is a love letter and instruction manual to all that have Faith and confess Jesus Christ as their Lord and Savior.

At New Way we believe that studying the Word of God, with prayer and fasting are the keys needed to develop a relationship with the Lord. These keys are vital for victorious Kingdom Living.

We understand that because God inhabits the praises of His people, our praise precedes our victory. We believe that our worship belongs to God and it is our purest expression of love and adoration for Adonai (Lord, Master). No one and nothing is worthy of our true worship, except God!

We admonish you to roll up your sleeves, put your hand to the plow and work the work of the ministry as we are about our Father's business in building the Kingdom of God.

We are honored that you obeyed the Holy Spirit and have come to find your New Way. We thank God for you. As your pastors we commit to keep you lifted up in prayer and provide spiritual nourishment for you and your family through the Word of God. We promise to lead you with integrity, love, and diligence.

God bless you,

Apostle Dwight and Bishop Princess Dobbins

Ministry Scriptures

Proverbs 3:5-6 (KJV)

“Trust in the LORD with all thine heart; and lean not unto thine own understanding.
In all thy ways acknowledge him, and he shall direct thy paths.”

Our Mission

New Way Ministries is a church for all people. By teaching the Word of God, the ministry provides healing, hope, and love to the lives of the wounded; enabling, strengthening, and empowering believers to live in freedom.

Our Motto

The place where leaders gather

What We Believe

- There is only one God manifested in three persons: God the Father, God the Son, **and** God the Holy Spirit
- The Holy Bible is the true and living Word of God
- Jesus Christ is the Son of God who died on the cross to save us from our sins
- Jesus Christ rose from the dead on the third day and sits at the right hand of God **the**
- Father, daily interceding for us
- The Supernatural outpouring of the Spirit of God with signs, wonders, and miracles following
- The gifts and fruit of the Holy Spirit should operate in the lives of Believers
- Jesus Christ is our soon coming King
- Until Jesus Christ returns, we must walk in the authority that God has given us!

Bereavement / Death in Family Protocol

1. Please contact the Church Administration office to notify them of your family's death.
2. LApostle Dwight Dobbins or Bishop Princess Dobbins will only preach funerals for Church Members.
3. If you are requesting a minister of the church to preach the service, the Pastors will appoint an Elder or Minister for the service. Please Note: there will be a love offering required when requesting a minister to preach for funerals.
4. The church will only send food and/or flowers / resolutions for immediate family members (i.e., spouse, child, sibling, mother, father,) We will send a card to the New Way member for other family members if we are notified of the death. (i.e. grandparent, aunt, uncle, cousin)
5. As of this time we do not rent the church sanctuary or fellowship hall for funerals or repasses.

Requesting Financial Assistance

1. Please contact the Church Administrative Office for any request for financial assistance, The church office will go over the protocol with you regarding financial assistance. Please be mindful that your tithing/giving records may be reviewed.
2. By any means please DO NOT ask our Pastors or any leaders after any services for any type of financial assistance.

Requesting Meetings with the Pastors

1. Please contact the Church Administration Office or fill out the Appointment form on the church website to request a meeting with our Pastors. The church office will go over the protocol with you. If necessary, you may be directed to our Head Intercessor for prayer or counseling determining the nature of the circumstances.
2. Please do not approach our Pastors or any leaders following any service requesting a meeting with the Pastors..

Speaking with Our Pastors After Service

1. Please know we have leaders who are very touchable and LOVE all of their members, however after ministering on Sundays they have requested time to rest. At times, the service may require for you to exit the sanctuary immediately following service (i.e. deliverance taking place on alter). Therefore, you will be able to find a leader in the fellowship hall if you have any questions or you may contact the Administration office the next business day.

Lesson 1

The Trinity

God

God is Spirit, He is a personal being without flesh and blood and therefore invisible (John 4:24). God dwells in heaven and is seated on a throne, yet He inhabits the whole earth. We cannot hide from God; His eyes see everything. We cannot escape God because he is everywhere all the time (Isa. 66: 1) God is LIMITLESS. He is bigger than the entire universe, larger than we could **even** imagine, He is immeasurable (Isa.40:12-15).

God has no origin. Origin is a word that can apply only to things that have been created. God is self-existent, self-dependent and self-sufficient. He existed before time began. He is the beginning and the end, the Alpha and Omega, the first and the last. (Ps 90:1, 2).

God has many attributes such as:

Eternal: Everlasting, He has lived in all our yesterdays and will live in all of our tomorrows and is still a right now God. (Isa. 46:9, 10)

Unchangeable: Unaffected by time or circumstances. (Mal.3:6)

Omnipotent: Almighty, all powerful. (Ps. 62:11)

Omniscient: All knowing (Ps: 139:4).

Omnipresent: Present everywhere; unlimited by space. (Jer. 23:24)

Holy: Sinless and hating sin; absolutely pure. (Lev. 19:2)

Just: Being fair and impartial. Truth is the basis of His righteousness (Deut.3:4)

Faithful: Keeping His promises, absolutely trustworthy. (II Tim. 2: 13)

Benevolent: Good, kind, desiring that we be well. (Ps. 145:9)

Merciful: Full of pity. (EX. 34:6, 7)

Infinite: Limitless, knowing no bounds in power, time, or space. (Rom. 11:33)

Love: He is our Father, confidant, and friend. We walk together and enjoy close fellowship. (I John 4:18)

Jesus Christ

Jesus Christ is the founder of the Christian belief. His birth, life, death and resurrection made history. His sinless life and moral teachings have made such an impact on the world that the measurement of time on earth is counted before (B.C.) and after (A.D) his birth.

Jesus was conceived and made flesh by the power of the Holy Spirit in the womb of a Jewish virgin girl named Mary. (Luke 1 :35) Joseph was his foster-father, because Jesus did not have a human father. (Matt 13:55, 56) God entered into humanity to bring about the second creation, a second man without the original sin of the first man, Adam. The Holy Spirit brought about His conception in the virgin girl without the intervention of the normal reproductive cycle of man and woman. As a result of Christ's conception and birth He has two natures, divine and human. (Is. 9:6).

Many unusual events marked his birth for instance an angel announced Him before He was conceived. (Luke 1:26-38)

Jesus was born in a stable in Bethlehem and laid in a manger. (Luke2:4-7)

Angels announced his actual birth. (Luke 2:8-20)

Simeon and Anna recognized Him as the promised Messiah (Luke2:21-38) Wise men from the Orient came to worship the infant King. (Matt. 2:1-12) King Herod tried to kill the infant King Jesus. (Matt. 2:13-18)

Jesus was the promised "seed of David"; the King of the Jews that would occupy David's throne forever. As a descendant of King David both on Mary's and Joseph's side of the family Jesus was truly heir to King David's throne. Jesus also fulfilled the prophecy about the King of Israel when He made His entrance into Jerusalem, (John 12: 15)

Jesus Christ came to earth to introduce the Kingdom of God, redeem mankind from eternal damnation by destroying the works of the enemy (Satan) and restore man's fellowship with God. (Mark 1:14-15)

Jesus began His earthly ministry by preaching the Gospel of the Kingdom. He demonstrated its power by forgiving sins, healing the sick, raising the dead and casting out demons. (Matt. 11 :4, 5) When we hear the word of God, believe the word of God and voluntarily submit our lives to God, the new birth happens, and we become new creations. We actually become "Born Again" when we receive Jesus' sacrificial death as a cleansing from sin, make Jesus the Lord of our human spirit, and receive the indwelling of the Holy Spirit. This new birth re-creates the spirit of our mind and joins us with God's Spirit, thereby enabling us to have the spiritual vision necessary to see and enter the Kingdom of God. (John 3:3-5)

As Jesus claimed to be the Son of God and allowed Himself to be worshipped as God. The Jews demanded that He be crucified because the Law of Moses condemned men to death if they made claim to deity. It was considered blasphemy against God. (John 19" chapter)

The Resurrection Story can be found in St.. John 20.

We believe that Jesus Christ is God manifested in the flesh because the Word says He is.

Divine Names: John. 20:28, Divine Attributes: Eternal (John 1 :1, 2), Unchangeable (Heb. 13:8), Omnipresent (Matt. 28:20), Omniscient (Matt. 28: 18), Divine Works (Heb. 1 :3), Divine Honor and Glory (John 5:23), (Heb. 1:6)

The Holy Spirit

The Holy Spirit is the third person of the Holy Trinity, true God with the Father and the Son. He is the out-breathing of God, that is, the life of God going forth to quicken (make alive).

Some of the symbols for the Holy Ghost are wind, power, fire, oil, water, a dove, a voice, rain, dew and a seal. (Matt 28:19)

We believe that the Holy Spirit is the third person of the Trinity because of what the Word says about Him.

He is called "God" and "Lord" (Acts5:3,4)

He does divine work: Creation (Ps.33:6)

The Holy Spirit performs mighty acts. He strives with sinners to bring them to God, by bringing conviction of sin and convincing them to repent. (Gen 6:3)

He regenerates men to make them new creatures, baptizes them into the Body of Christ and indwells and fills them with Himself. (John 3:3-6)

The Holy Spirit is "Power" when He comes, we are endowed with power and evidence of that power. (Acts 1 :8)

Jesus Christ lived His life in absolute dependence upon and in subjection to God the Father and to the Holy Spirit. He was conceived by the Holy Spirit in the virgin, Mary. During His earthly life He was anointed, led, filled and empowered by the Holy Spirit. The work of redemption and resurrection were accomplished by the Spirit of Holiness so Christ could bestow the gift of the Holy Spirit on his followers. (Acts 10:38)

The Holy Spirit is not an "it" we should regard Him as a real person, indeed, as Jesus Christ. We should hold Him in high esteem as loving, wise and strong, one worthy of our confidence, love, and surrender. He has been sent to us to be to us what Jesus Christ was to the disciples during the days of His personal companionship with them. We should strive to commune and fellowship of the Holy Spirit. (Eph. 4:30)

It is important to understand that when you reject spiritual understanding and attribute God's mighty works to Satan it is called blasphemy and is an unforgivable sin. Without the presence of the Holy Spirit, it is impossible for man to approach the throne of grace to find repentance for sin. Blasphemy against the Holy Spirit is unforgiveable because the Holy Spirit departs from the man/woman who blasphemes His name. Always know that The Holy Spirit loves us and leads us so we should always be mindful of Him and careful not to grieve Him.

We believe in the Holy Trinity (Godhead, Col. 2:9) which is the tri-unity of three divine and distinct identities: The Father, The Son and The Holy Ghost (Spirit). These three are One God. (I John 5:7)

Although the mystery of the Holy Trinity is beyond human comprehension, we can gain a satisfactory understanding of this mystery through the Word of God and with the help of the Holy Spirit. All three identities are of the same substance, Spirit and they work together in unity. (I Tim. 3:16)

Review of What We Believe

1. Who does the Trinity consist of?
2. Where does God come from?
3. Name 5 attributes of God: _____
4. Jesus' Father was Joseph True or False
5. It is impossible to fellowship with the Holy Spirit. True or False
6. We are saved because of what Jesus did for us? True or False
7. When was God born?
8. How do you feel this lesson has affected you?

Lesson 2

Praise and Worship

It is through Praise and Worship that we minister to God, creating a spiritual dwelling place (atmosphere) for Him, that welcomes Him to come down and minister to us. This can also be called a holy habitation (Eph. 2:21-22).

Praise

We learn to praise the Lord as we join others in blending our voices in a great chorus of praise to God (Col. 3:16). Praise is how we present our bodies to God (Rom. 12:1). We express praise **by** lifting our hands (Ps 63:3-4), clapping our hands (Ps 47:1), singing (Ps 68:4), playing musical instruments and dancing (Ps 150:4-5), rejoicing and laughing (Phil 4:4), shouting with cries of victory (Is 12: 6) and lastly, we praise through our Giving (Luke 21:1-4).

Hebrew Words of Praise:

Yadah: To lift hands in surrender.

Halal: To shine, boast, to praise, dance

Shabach: A loud adoration, shout

Towdah: To worship with extended hands.

Barak: To kneel or bow an act of adoration.

Zamar: To sing praises with music

Tehillah: To praise in Song

Worship

Worship is the purest form of adoration that we can offer God. In the Greek language, to worship means "to kiss". We cannot truly worship God without having a relationship with Him because worship is spirit to spirit. Worship is initiated in by the Holy Spirit. Worship is us giving glory to God just because He is God our Creator, because He is Jehovah Jireh our Provider, Jehovah Rophe the Lord that heals us and He is the Great I AM. Our worship belongs to God and God Alone (John 4:23, 24).

El Shaddai: Lord God Almighty

El Elyon: The Most High God

Adonai: Lord, Master

Yahweh: Lord, Jehovah

Jehovah Nissi: The Lord My Banner

Jehovah-Raah: The Lord My Shepherd

Jehovah Raphe: The Lord That Heals

Jehovah Shammah: The Lord Is There

Jehovah Tsidkenu: The Lord Our Righteousness

Jehovah Mekoddishkem: The Lord Who Sanctifies You

El Olarn: The Everlasting God

Elohim: God

Jehovah Qanna: The Lord who is Jealous

Jehovah Jireh: The Lord Will Provide

Jehovah Shalom: The Lord Is Peace

Jehovah Sabaoth: The Lord of Hosts

Worshipping in Spirit and in truth means that we give ourselves to God in faith with a sincere desire to bless Him, the Holy Spirit makes His presence real to us and gives us the ability to express our love for God directly (Ps 103:1). Oftentimes in worship we lift our hands in surrender to God or we may bow down in the presence of God. There may be times when we kneel or lay prostrate on our faces in God's presence. Being sincere in our worship is a very intimate and unique experience.

The natural man cannot please God, so He has given us the gift of the Holy Spirit as evidenced by speaking in tongues which is our spiritual language. When we sing with fervor to God in our spiritual or heavenly language, we gain entry into his holy presence where we are free to give ourselves wholly to Him in worship (Rom. 8:6-8 and I Cor. 2:14).

Review of Praise & Worship

1. Name three ways that we praise the Lord?

2. Folding my arms during worship is fine with God?

True or False

3. What does it mean to Shabach?

4. We can worship anything or anyone we want.

True or False

5. Name four things you can do physically in worship.

a).

b).

c).

d).

6. Use the space below to write what worship means to you:

Tithes and Offering

Lesson 3

Tithe

A tithe is a tenth part (10%). It is the portion of what we have that belongs to God it's what we owe Him. (Lev.7:30). Tithing began with Abraham who gave a tenth of the spoils of victory to Melchizedek, a **priest** of God (Gen. 14:18-20). Abraham tithed because he had seen that God owned everything and had blessed him with abundance. Through his giving, Abraham told God that he trusted Him alone to provide for him. (Gen. 14:19, 20) God has promised every kind of prosperity to those who are obedient in their giving. (Mal. 3: 10, 11)

When we give it is imperative that we give with joy because we love God and want to be obedient. Be excited to give! Our attitude determines whether or not God will receive our gift. Giving is a principle, meaning if you are a sower and God has blessed you with seed, planting that seed in good ground will cause you to reap a good harvest. That which you sow (good or bad) you will also reap. If we sow sparingly, we will reap sparingly. (II Cor. 9:6)

Offering

An offering is a gift to the work of God that is beyond the tithe. It is a free will contribution to support a special need or person or to express thanks.

Jesus taught that the most important part of giving is the attitude of our heart. He taught:

- a. Clinging to earthly wealth can make us lose out in eternal wealth. (Luke 12:33,34).
- b. We should not give expecting to be rewarded by men (Matt.6: 1).
- c. Giving is as much a part of serving God as prayer and fasting (Matt. 6:3,5,16).
- d. Our giving is the measure of what we can receive (Luke 6:38).

God wants us to give in ways which glorify Him and prepare us to receive more blessings from Him; therefore, we should give willingly, generously, gladly and simply (II Cor. 9:6,7).

As we allow God to create generosity in our spirits, His promises to us are blessings, increase, health, a spiritual foundation for the future and fruits of righteousness (Prov. 11 :24, 25).

We serve God by:

1. Regular attending church services.
2. Consistent in the giving of tithes and offerings to support the church and its ministries.
3. Praying regularly for the church leaders and members.
4. Using our natural and spiritual gifts for the growth and development of the church.
5. Showing charity and hospitality when and wherever needed.
6. Living a God-fearing life and striving to please God so that we honorably represent **Him** and our church.

When we give it is an act of worship. It becomes a ministry to God as we give of ourselves and our possessions for the advancement of the Kingdom of God here on earth. (II Cor. 8:4,5). When we present our bodies as a living sacrifice unto the Lord and serve others in love we are found pleasing in His sight (Rom. 12:1). When we commit to be a part of the Body of Christ the commitment is made to God first ourselves and family second and then to our ministry.

Different Types of Giving

1. Tithes and Offering – Colossians 3:16 / Psalm 150:1-6; 100:4 / John 4:23-24
2. Love Offering – Matt. 6:21 / I Timothy 5:17
3. Building Fund
4. Favor Seed / Seed Offering
5. Birthday See (Apostle / Bishop)
6. Shepherd's Day
7. Christmas Seed

Review of Tithe and Offering:

1. What percentage of a person's income is the tithe?
2. What is the purpose of the tithe?_
3. What are the consequences of disobedience regarding tithing? (Mal. 8-9)_
4. What are the results of being obedient regarding tithing? (Mal. 3:10-12)_
5. When you sow you will not reap anything? **True or False**
6. Tithes and Offering is not relevant in the present time. **True or False**
7. God does not need our money, why do we give?

Lesson 4

Praying and Fasting

Prayer is how we communicate with God. We speak to Him orally or mentally, formally or informally (I Tim. 2:8). We talk directly to Him (Ps. 65:2). Our prayer is a form of worship because it's us acknowledging the sovereignty and power of God with thanksgiving (Phil. 4:6).

Jesus loves us so much that he gave us the Lord's Prayer (Matt. 6:9-13) as a basic pattern **for** prayer which is praying for the following things:

- To honor God's name.
 - To see the Fatherhood of God and accept His will.
 - To ask for our daily needs.
 - To forgive so we may be forgiven.
 - To ask for power to overcome evil forces.
 - To ask for the demonstration of God's power in the earth. A method of personal prayer:
 - a. To come into God's presence with praise and thanksgiving, inviting Him to meet with us for fellowship or hear our personal petitions. (Ps. 100:4).
 - b. To yield ourselves to the Holy Spirit in worship and as our spirit responds to Him, we begin speaking mysteries to God in an unknown tongue (Rom. 8:26, 27).
 - c. To meditate reverently in God's presence, listening, learning and rejoicing. During this time, the Holy Spirit may inspire a word of Scripture, or a word of comfort or instruction. (Ps. 19:14).
 - d. To read the scriptures the Holy Spirit has inspired us and search out related Scriptures. (Acts 17:11).
 - e. To leave the place of personal prayer renewed in spirit and in mind (Rom. 12:2).
- When we spend time in prayer, we receive the joy of having fellowship with the Lord, we receive understanding of His Word (Bible), comfort, guidance and power to overcome temptation. (Luke 22:46), (Jude 20 and 21).

Since we do not know how to pray, we pray in our heavenly language (speaking in tongues), the Holy Spirit who is in us, comes to our aid and through us He pleads with God on our behalf. The Holy Spirit who dwells in us knows our deep, personal needs and speaks to God about us. He uses a language foreign to us so that we won't be embarrassed or offended as He uncovers our sins, weaknesses and inadequacies openly to God in prayer (Rom. 8:26, I Cor. 14:2).

Praying in tongues is a means that God has given us to pray in the Spirit so that we may be perfected in holiness and built up in faith (Jude 20).

There are a few things that we should avoid in our prayer time:

- Vain repetitions. (saying the same prayer over and over again) (Matt. 6:7).
- Imposing our will above the will of God (Matt. 26:39).
- Bargaining with God (Luke 4:12).
- Seeking revenge (Matt. 5:44-46).

There are three kinds of fasts:

Regular: Refraining from all food and drink except water (Matt. 4:2).

Partial: Omitting a certain meal each day and strictly restricting the quantity of food and drink we normally consume (Dan. 10:3).

Complete: Not eating or drinking food or liquids of any kind. This as is not to exceed three days.
(Acts 9:9).

***IMPORTANT: To ensure your health and safety, if you have any medical condition or take medication please check with your doctor before attempting to fast.**

When fasting our main objective should be to minister to the Lord through worship and by giving ourselves wholly unto Him (Acts 13:2).

Fasting and praying can affect change in your life and in the lives of others. Living a life of prayer, holiness and obedience to God is how we develop a relationship with Him.

Benefits of Prayer and Fasting:

Breaks the bands of wickedness (Is. 58:6)

Destroys yokes (Is. 10:27)

Brings Healing and Deliverance (James 5: 15)

Strengthens us (Eph 3: 14-19)

Builds our faith (Jude 1 :20)

Produces results (James 5:16)

Review of Prayer and Fasting

1. How do we communicate with God? —
2. What are some of the benefits to fasting and praying?
3. Name the 3 types of fasts
4. What benefits should you expect when you pray and fast?
5. Name 4 things you should avoid in your prayer time?

Lesson 5

The Sacraments of the Church

Sacraments ·

The word sacrament comes from the Latin language and means an oath of allegiance, consecration, or solemn obligation. The Christian Church uses the word to describe something sacred in character or significance: a spiritual sign, seal or bond (or a covenant held to exist between God and man.)

There are seven sacraments:

1. Water Baptism: the physical act of submerging into water. Spiritually represents the death and burial of the old man and resurrection of the new man. In the waters of baptism, you should experience a cutting away of the foreskin of your heart. The foreskin represents the removal of the enmity (hatred) that we were born with towards God.
(Rom. 6:4)
2. The Lord's Supper: was instituted by Jesus Christ on the night before he died, that confirms the covenant made with God through the blood of Christ. It is a fulfillment of the eternal covenant of the Passover Feast which God commanded the Israelites to observe. Through the blood of the lamb, the Israelites confirmed their covenant with God. (I Co. 23-26)
3. Confirmation: allows Christians to be strengthened and established in the faith Jesus Christ. (Acts 14:21, 22)
4. Foot Washing: instituted by Jesus Christ to enable man to fulfill the law of God. It is a spiritual statement of humility and forgiveness. (Matt. 5: 17, 18), (John 13:8)
5. Matrimony: instituted by God through which a man and a woman enter into a lifetime agreement verbalizing vows (oaths) made to each other in the presence of God.
6. Presentation of a Child to God: when parents give their child to God for the purpose of having the Lord direct the spiritual growth and development of the child. (Matt. 19:14)
7. Anointing with Oil: It is written in the Scriptures for us to observe. It has an outward visible symbol, the olive oil (consecrated by prayer), and the inward working of forgiveness and restoration. (James 5:14-15)

Oil symbolized the presence of the Holy Spirit (Heb. 1 :9). It is the symbol of the sacrament that secures the promised blessings of God. (Heb. 8:5).

The consecrated oils are smeared and rubbed or poured on the sick individual for healing and deliverance in the Name of Jesus. The anointed oil is administered by the elders of the Church. (James 5:14).

A sacrament has two parts:

- (a) The outward visible sign, act or ceremony that is observed exactly as it is taught in the scriptures.
- (b) The inward spiritual work of the Holy Spirit that imparts life and change.

The believer who prepares his heart and obeys in faith receives spiritual life and change through revelation and experience.

We prepare ourselves to receive a sacrament by repentance which is the recognizing and acknowledgment of our need (Acts 2:38).

We also prepare ourselves to receive a sacrament by allowing the Holy Spirit to give us an understanding of God's Word. (Rom. 10:17)

A Review of the Sacraments

1. What are the two parts to the Sacraments?
2. What should happen to your spirit man during water baptism?
3. What is a Sacrament?
4. How many Sacraments are there?
5. How do we prepare ourselves to receive a Sacrament?
6. What questions do you have regarding the Sacraments:

Congratulations! You have completed New Members class. You are now an "official"
disciple of New Way Christian Center.

Resources and Other Information

New Way Christian Centers
Campus Locations
814 N. Campbell Road
Royal Oaks, MI 48067

First Class Event Center
29200 Shiawassee Street
Farmington Hills, MI 48336

LTD Studios
21174 W. McNichols Road
Detroit, MI 48219

(248) 996-8407 – Church Office
(248) 325-4131 – Church Cell Phone

<https://www.newwaycc.org/> - Church Website

Order of Services

Sunday Worship Service
10:00 AM

"Empowered by the Word" Bible Class
Tuesday Evenings
7:00 PM